



**2018 PTSO  
SCHOLARSHIP**

**DEADLINE IS FRIDAY,  
MAY 4, 2018**

**This scholarship is awarded  
by the  
Lloyd C. Bird PTSO**

**Criteria for applying seniors includes:**

- 1) GPA of at least 2.5**
- 2) Awarded to students based on outstanding contributions to Bird High School and need.**
- 3) Applicant must be a member of L.C. Bird PTSO. Extra credit is given if parent(s) are members as well. (Membership envelopes are available in the main office.)**

**SCHOLARSHIP APPLICATION**

**(Please print or type)**

Office Use Only \_\_\_\_\_

**Name of Applicant:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Section I. PTSO MEMBERSHIP**

**(Please circle one.)**

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**Student member of L.C. Bird PTSO? (required)**                      **yes**                      **no**

**Parent member of L.C. Bird PTSO?**                                      **yes**                                      **no**

**Section II. ACADEMICS**

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**GPA** \_\_\_\_ **SAT: Critical Reading** \_\_\_\_ **Math** \_\_\_\_ **Writing** \_\_\_\_ **Total:** \_\_\_\_

**Composite ACT** \_\_\_\_ **# of Honors Classes** \_\_\_\_ **# AP Classes** \_\_\_\_

**Section III. SCHOOL CLUBS**

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**List all L.C. Bird Clubs in which you have participated and the years of participation:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**Section IV. EXTRA-CURRICULAR ACTIVITIES**

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**List all L.C. Bird Activities, excluding clubs, in which you have participated and the years of participation:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**Section V. COMMUNITY INVOLVEMENT**

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**List the ways in which you have volunteered in the community and years of involvement:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**Section VI. LEADERSHIP**

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**List all of the leadership roles in which you have served during your high school career and include years of involvement:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**Section VII. HONORS AND AWARDS**

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**List all honors and awards received during your high school career:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

**Section VIII. SCHOOL PARTICIPATION**

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**Write an essay on "How I Contributed to L. C. Bird High School During My High School Career." (250 words or less). Attach it to this application.**

**Section IX: NEED**

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**Name of University, College, Technical Training or other Post-Secondary Education which you are planning to attend:**

\_\_\_\_\_

**Have you been accepted?**    \_\_\_ Yes    \_\_\_ No

**Estimated average cost per year including room, board, books, fees:**

\_\_\_\_\_

**Number of other siblings in Post-Secondary Education:** \_\_\_\_\_

**Other Scholarships Received, (include amounts):** \_\_\_\_\_

\_\_\_\_\_

**Statement of Need (Explain why this scholarship is important to you financially):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Section X. OTHER**

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**Any additional information that you feel will be helpful to the committee concerning your application for this scholarship:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Please return this completed application to the  
Guidance Department by May 4, 2018.**